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## Agriculture, Natural Resources and Environmental Affairs Committee



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**TO: ALL ENVIRONMENTAL AFFAIRS SUBCOMMITTEE MEMBERS**

**FROM: THE HONORABLE BILL CHUMLEY, CHAIRMAN**

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THE HONORABLE JA MOORE  
THE HONORABLE SHEDRON WILLIAMS**

**DATE: January 19, 2022**

**The Environmental Affairs Subcommittee is meeting Wednesday, January 19, 2022, immediately upon adjournment of the Wildlife Subcommittee in Room 410 of the Blatt Building. The following matters are on the agenda:**

**H. 3065.** Rep. Calhoun. A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 50-21-200 SO AS TO PROVIDE THAT A PERSON MAY PLACE ADDITIONAL LIGHTS ON HIS VESSEL SUBJECT TO CERTAIN CONDITIONS; AND TO AMEND SECTION 50-21-85, RELATING TO VESSELS DISPLAYING A BLUE LIGHT, SO AS TO SPECIFY THAT THE PROHIBITION ON A BLUE LIGHT APPLIES TO LIGHTS THAT APPEAR SUBSTANTIALLY SIMILAR TO THE BLUE LIGHT USED BY LAW ENFORCEMENT.

**H. 3273.** Reps. Huggins, Hill and Haddon. TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 5-7-195 SO AS TO PROVIDE FOR THE ELECTION OF ADDITIONAL MEMBERS TO MUNICIPAL COUNCILS TO REPRESENT NONRESIDENT RESIDENTIAL MUNICIPAL

WATER AND SEWER CUSTOMERS WHEN THESE CUSTOMERS ARE CHARGED HIGHER RATES FOR THESE UTILITIES THAN ARE RESIDENTIAL CUSTOMERS WITHIN THE MUNICIPALITY'S BOUNDARIES, TO LIMIT THE MATTERS ON WHICH THESE SPECIAL COUNCIL MEMBERS ARE ALLOWED TO VOTE ON UTILITY OPERATIONS, TO PROVIDE FOR THE NUMBER OF SPECIAL MEMBERS, THE NOMINATION AND ELECTION PROCEDURES, AND TERMS, AND TO PROVIDE THAT THE MUNICIPAL ELECTION COMMISSION SHALL CONDUCT THE ELECTIONS NECESSARY FOR THE IMPLEMENTATION OF THIS SECTION.

**H. 3527.** Reps. Hixon and Forrest. A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 3 TO CHAPTER 7, TITLE 58 SO AS TO ESTABLISH PROVISIONS RELATING TO PETROLEUM PIPELINES, TO PROVIDE FOR APPLICATIONS, PERMITTING, AND HEARINGS, TO SET REQUIREMENTS FOR RENDERING FINAL ORDERS, TO PROVIDE FOR REHEARINGS, TO PROMULGATE REGULATIONS, TO ALLOW THE OFFICE OF REGULATORY STAFF TO REQUIRE RECORDS PRODUCTION, TO PROVIDE FOR DISCOVERY, AND TO EMPLOY EXPERT WITNESSES, TO PROVIDE THAT A PETROLEUM PIPELINE COMPANY MAY REQUEST REASONABLE ACCESS TO PROPERTY ON A PROPOSED SITE FOR SURVEY PURPOSES, TO PROVIDE REPORTING REQUIREMENTS FOR A SPILL OR AN ACCIDENTAL RELEASE, TO PROVIDE FOR EMINENT DOMAIN AND HEARINGS BEFORE THE ADMINISTRATIVE LAW COURT, AND TO DEFINE NECESSARY TERMS; AND TO DESIGNATE SECTIONS 58-7-10 THROUGH 58-7-70 AS ARTICLE 1, CHAPTER 7, TITLE 58 ENTITLED "SPECIAL PROVISIONS AFFECTING GAS, WATER, OR PIPELINE COMPANIES".

**H. 3574.** Reps. Clyburn, Robinson, Cobb-Hunter, Hosey, J.L. Johnson and Matthews. A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "SAFE WATER ACT" BY ADDING SECTION 44-55-125 SO AS TO REQUIRE A PRIVATE OR PUBLIC UTILITY OR MUNICIPALITY OPERATING A PUBLIC WATER SYSTEM TO PROVIDE THE WATER PURIFICATION LEVELS FOR THE WATER PROVIDED BY THE UTILITY OR MUNICIPALITY AND THE MINIMUM WATER QUALITY STANDARDS REQUIRED BY STATE LAW.

**H. 3892.** Reps. Yow, Hewitt, McGarry and M.M. Smith. A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTIONS 44-96-295 AND 48-20-45 SO AS TO PROHIBIT THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL FROM ISSUING ANY PERMIT FOR THE CONSTRUCTION OF A SOLID WASTE MANAGEMENT FACILITY OR FOR MINING ACTIVITIES, RESPECTIVELY, IF LOCATED WITHIN A CERTAIN PROXIMITY TO A PUBLIC PARK OR OTHER PUBLIC NATURAL AREA.

*\*This agenda is subject to change.*